

Subject: Re: Rendering, Floor Plan, and FAQs for Proposed Temporary Bridge Housing Facility

From: Amy Held <amy.held@larchmontcharter.org>

Date: 5/16/18, 3:24 PM

To: Dan Halden <daniel.halden@lacity.org>

CC: ginnia.harkins@larchmontcharter.org, Jeanne Min <jeanne.min@lacity.org>, Tony Arranaga <tony.arranaga@lacity.org>, Dave Cano <david.cano@lacity.org>, ginnia.hargins@larchmontcharter.org

BCC: amy.held@larchmontcharter.org

We're confirmed Dan - please note Ginnia's last name is Hargins not Harkins (concerned she's likely not getting your emails).

Sent from my iPhone

On May 16, 2018, at 1:49 PM, Dan Halden <daniel.halden@lacity.org> wrote:

Hi Amy,

I've confirmed with our community partners (other city departments, etc.) that **Thursday 5/24, 8:00 AM** works for us. Please confirm on your end. How many people do you expect?

Also, let me know if you're available today or tomorrow to discuss agenda and format. Per our discussion, we'd like to do a "coffee meeting" with school parents -- more conversational and informative than a formal "town hall" set up.

Happy to chat more at any time.

Best,

Dan Halden

Hollywood Field Deputy

Office of Councilmember Mitch O'Farrell, 13th District

1722 Sunset Boulevard, Los Angeles, CA 90026

(213) 207-3015 | daniel.halden@lacity.org | www.cd13.com

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On Mon, May 14, 2018 at 12:06 PM, Amy Held <amy.held@larchmontcharter.org> wrote:

Hi all,

Hoping to get a meeting scheduled with our community asap - please let us

know which of the following could work:

- Wed 5/16 (morning 8am or evening - 5:30/6/6:30ish)
- Thurs 5/17 (morning or evening - same times as above)
- Wed 5/23 (evening only - same times as above)
- Thurs 5/24(morning or evening - same times as above)

Please let us know what works and we'll get the date with all the info you sent over the weekend out to our community.

Thanks,
Amy

On Sat, May 12, 2018 at 11:39 AM, Daniel Halden

<daniel.halden@lacity.org> wrote:

Fantastic! CC'ing my colleague Dave Cano who organizes the schedule. Please keep us posted.

Dan Halden
Hollywood Field Deputy
Councilmember Mitch O'Farrell
City of Los Angeles, 13th District
daniel.halden@lacity.org
(213) 207-3015
www.cd13.com

Sent from my iPhone

On May 12, 2018, at 10:50 AM, Amy Held

<amy.held@larchmontcharter.org> wrote:

Thanks Dan - we'll circle back by eod Monday with some proposed dates for a parent coffee.

Sent from my iPhone

On May 12, 2018, at 9:46 AM, Dan Halden <daniel.halden@lacity.org> wrote:

Amy,

Good speaking with you yesterday. Please see the attached documents regarding the proposed temporary bridge housing facility at [1533 Schrader Boulevard](#):

- draft rendering
- draft floor plan
- FAQs in English
- FAQs in Spanish

Please also feel free to direct folks to the **link to the Google Form (see**

below) where they can view the above documents, plus ask more questions about what was *not* already provided.

Let me know what date(s) might work for the "coffee"/meeting with parents we discussed, and we will take it from there.

Here to help and stay engaged in any way; just let me know.

Best,

Dan Halden

Hollywood Field Deputy

Office of Councilmember Mitch O'Farrell, 13th District

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Google Forms

I've invited you to fill out a form:

Proposed Temporary Bridge Housing Facility at 1533 Schrader Boulevard

Homelessness is at crisis levels, increasing by 23% in the last year alone. The City of Los Angeles has been working very hard to identify locations to establish temporary crisis and bridge housing options via Mayor Garcetti's "A Bridge Home" initiative. This is a unique opportunity to utilize this program, coupled with funding from voter-approved Measure H, to bring a temporary bridge housing facility to an area in need.

A community open house was held on May 8, 2018 to provide initial details about the proposal, but we are seeking additional feedback. Please complete and submit the below questionnaire. If you have additional questions, you may also contact Dan Halden at Councilmember Mitch O'Farrell's office: daniel.halden@lacity.org or (213) 207-3015.

FILL OUT FORM

[Create your own Google Form](#)

<[1533 Schrader Bl](#) draft floor plan.jpg>

<[1533 Schrader Bl](#) draft rendering.jpg>

<5-818 Open House FAQs Spanish.pdf>

<5-818 Open House FAQs.pdf>

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Amy Held
Executive Director
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The mission of Larchmont Charter School is to provide a socio-economically, culturally and racially diverse community of students with an exceptional public education.

With participation from our entire community, we strive to instill in each student a dedication to improving the world we inhabit.